

Society Rosicruciana in Anglia

Province of the Home Counties

Thomas á Beckett College's 30th Anniversary of Service

Awareness Day

To be held at Wokingham Masonic Centre

The Musings of a Past Celebrant No 14

Questions for the Candidate for Initiation

The 'Supreme Being' does not intervene in human affairs or suspend the natural laws of the universe. Why should this be so?

Do you believe in one God?

Do you believe that God has a plan?

If so, at what point does God pause his own plan, so that he can answer our personal prayers?

Finally, at what point does God stop honouring our individual request within prayers and resume his own private plan?

The Royal Arch Chapter clearly defines the role of God.

His essence is created from himself by himself.

He is self-serving. As the ritual declares, 'he is what he was, and he was what he is from everlasting to everlasting. This surely defines and establishes that the Godhead does not require a plan for himself.

The first two letters of their alphabet 'AB' create a word meaning 'Father, Father of the universe'. However, whereas, the 'Aleph' (A) was the first word spoken, it was not the first word written.

This was the Biet (B). The teaching declares the 'A' is silent and reflects sacrifice. Thus when God meditated on the 'A' that created the existence of the 'Waters', this was not his goal.

It was the 'B' the desire to exist, in or within, the lower heavens, i.e. within each of us: He does not care about himself, this is scarified and subdued.

His focus is on us and our personal development. True Love is a service to others. There is no need to pause his plan. His plan has always been about us.

The Godhead is the power and the emotion of Love.

The Plan is that all souls are to be encouraged to expand their knowledge and thereby raise the frequency of their being, ascend and return from whence they came.